

## Weekly Services & Groups



### Family Eucharist Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



### Best Seller Book Club Monday 30<sup>th</sup> 6pm – 7pm

Do Not say We have Nothing – Madeleine Thien: An epic family drama set in China



### Taizé Service Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



### Spirituality Group Wednesdays 11am – 12 noon

An informal group, which discusses how spirituality affects & enhances our daily life



### Parish Lunch Wednesdays 12 noon

A chance to get to know better our Priest-in-Residence. Meet at the Church



### Open Church Thursdays 4pm – 6pm

The Priest-in-Residence is available in the Church for a chat, prayer or counselling



### Meditation Group Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



### Morning Prayer Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

**AA Group:** Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm. For more information call: 0690 65 61 22 or 0690 54 17 99.

### People

**Bishop:** The Rt Revd Errol Brooks, N.E. Caribbean

**Priest in Charge:** The Revd Terrence Rawlins, St Martin

**Priest-in-Residence:** The Revd Tom Synan

**Parish Administrator/Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Monday – Friday: 9am to 12 noon

**Parish Email:** info.stbartholomews@gmail.com

**Website:** www.stbartholomewsanglicanchurch.com

**Church Wardens:** Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

**Treasurer:** Alex Harbord

**Vestry:** The Wardens, Dawn Drouant, Clarion Romney, Rachel Barrett-Trangmar, Nancy Swann, Philip Trangmar and Lloyd Younger

**Music Director:** Ombeline Collin

**Sunday Pianist:** Michael Parisot

**Sunday Guitarist:** Lloyd Younger



## St. Bartholomew's Anglican Church

### 3rd Sunday after Epiphany 22nd January 2017

Dear Friends,

**This week is the annual worldwide week of Christian unity.** And this year it is all the more notable as it is exactly 500 years since Martin Luther posted his '95 Theses' on the door of a Catholic Church in Wittenberg, Germany; an event that started the Reformation.

The Archbishop of Canterbury stated this week "Those turbulent years [of the Reformation] saw Christian people pitted against each other, such that many suffered persecution at the hands of others claiming to know the same Lord." He went on to say that the Reformation left behind a legacy of mistrust and competition rather than **the clear command of Jesus Christ, which was to unify with others in love, peace and charity.**

He asked that we make this year "an opportunity to mend a critical moment of our history, by moving beyond the controversies and disagreements that have often prevented us from understanding one another." **A valuable, if sometimes difficult, instruction for all of us to follow in our own daily lives.**

With blessings  
Philip

**Donations:** We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

Please consider making a donation to keep our Church thriving and to ensure that we continue to grow spiritually, as well as offer a wonderful clerical and music ministry and maintain all our buildings. **You can donate via our US Charitable Foundation, which is tax deductible for US citizens, and you may also donate online by visiting our website.**

**Friends of St. Bartholomew's Anglican Church**

**Chairman:** Bill Barrett; **Secretary:** Ann Green

**Address:** 106 West River Road, Rumson, NJ 07760

**Telephone:** 1-732-741-1500

**Email:** anncwgreen@aol.com

### First Letter to the Corinthians – Ch 1

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose.

For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

### The Gospel according to Matthew – Ch 4

Now when Jesus heard that John had been arrested, he withdrew to Galilee.

He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea for they were fishermen.

And he said to them, "Follow me, and I will make you fish for people."

Immediately they left their nets and followed him.

As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

## Today's Hymns

**Processional:** Guide Me, O Thou Great Redeemer #188

**Gradual:** The Lord's My Shepherd #490

**Post Communion:** Break bread; Father we love you #126

**Recessional:** Jubilate Everybody #284

CELEBRANT The Lord be with you.

**ALL And also with you.**

CELEBRANT Lift up your hearts.

**ALL We lift them up unto to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

**ALL It is right to give Him thanks & praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

**ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord, Hosanna in the highest.**

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

**ALL: Christ has died, Christ is risen, Christ will come again.**

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.**

*(Continuing with the Lord's Prayer on Page 7 of the Booklet)*