

Weekly Services & Groups



Family Eucharist

Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service

Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group

Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group

Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer

Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

AA Meetings:

Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm.

For more information call:

0690 41 98 95 or 0690 54 17 99.

Contacts

Bishop: The Right Revd Errol Brooks, D.N.E.C.A.

Priest in Charge: The Revd Terrence Rawlins, St Martin

Priest-in Residence: The Revd Canon Lesley Hay

Vicarage Telephone: 0590 52 80 24

Parish Administrator/Lay Reader: Philip Trangmar

Philip's Telephone: 0690 54 17 99

Parish Office: Mon-Friday 9am to 12 noon

Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

Vestry: Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

Music Director: Ombeline Collin

Church Pianist: Michael Parisot



St. Bartholomew's Anglican Church

Third Sunday after Trinity 17th June 2018

Dear Friends,

Today's 'Thought for the Week' is a poem by Rudyard Kipling written in 1934 taking words from Psalm 113. The phrase *Non Nobis Domine* was a well known chant in the middle ages – and is even to be found in Shakespeare's *Henry V* when the king proclaims its singing after the victory at Agincourt. Kipling's version has also been set to music as a church hymn.

The full maxim is "Not unto us, O Lord ... but to thy name give the glory" – meaning all that we have and all that we do is a result of God being present here on Earth and that we should put our trust in Him.

Please do take a moment to read the poem and remember to give thanks to God for all our blessings ... not unto us the praise!

With blessings,

Philip

2018 Worshippers Fund: We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
2. Online via the Church website (see back page)
3. Directly to the Church (please see or contact Philip for details).

Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.

Friends of St. Bartholomew's Anglican Church

Address: 106 W River Rd, Rumson, New Jersey 07760

Tel: 1-732-741-1500

Email: anncwgreen@gmail.com

Book of Ezekiel – Ch 17

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain.

On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind.

All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish.

I the Lord have spoken; I will accomplish it.

Second Letter to the Corinthians – Ch 5

So we are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences.

We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died.

And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Gospel according to Mark – Ch 4

Jesus began to teach them using many parables. Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how.

The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said,

"With what can we compare the kingdom of God, or what parable will we use for it?

"It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Non nobis Domine

by

Rudyard Kipling

Non nobis Domine! -
Not unto us, O Lord!
The Praise or Glory be
Of any deed or word;
For in Thy Judgment lies
To crown or bring to nought
All knowledge or device
That Man has reached or wrought.

And we confess our blame—
How all too high we hold
That noise which men call Fame,
That dross which men call Gold.
For these we undergo
Our hot and godless days,
But in our hearts we know
Not unto us the Praise.

O Power by Whom we live—
Creator, Judge, and Friend,
Upholdingly forgive
Nor fail us at the end:
But grant us well to see
In all our piteous ways.
Non nobis Domine! –
Not unto us the Praise!

Notre Père (Our Father)

Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne.
Que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer dans la tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent
le règne, la puissance et la gloire
dans les siècles des siècles.
Amen

Today's Hymns

Processional: Shine Jesus Shine #317

Gradual: Amazing Grace #27

During Communion: Break Bread Together #299

Recessional: Jubilate Everybody #284