

Weekly Services & Groups



Family Eucharist

Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



Taizé Service

Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



Spirituality Group

Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



Meditation Group

Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



Morning Prayer

Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

AA Meetings: Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm. These meetings join online with other AA members who regularly take part in the St Barts AA Group. For more information email or call: aastbarts@gmail.com or 0690 54 17 99

Contacts

Bishop: The Right Revd Errol Brooks, D.N.E.C.A.

Priest in Charge: The Revd Terrence Rawlins, St Martin

Priest-in Residence: The Very Revd Kate Moorehead

Vicarage Telephone: 0590 52 80 24

Parish Administrator/Lay Reader: Philip Trangmar

Priest's Telephone: 0690 54 17 99

Parish Office: Mon-Friday 9am to 12 noon

Parish Email: info.stbartholomews@gmail.com

Website: www.stbartholomewsanglicanchurch.com

Church Wardens: Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

Vestry: Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

Music Director: Ombeline Collin

Church Pianist: Michael Parisot



St. Bartholomew's Anglican Church

Eighth Sunday after Trinity 22nd July 2018

Dear Friends,

The evangelist Billy Graham stated in 1993: "Racial and ethnic hostility is the foremost social problem facing our world today." This observation suggests that such hostility is more than just one of many problems in the world ... but rather the major issue and one of global proportions; and, sadly, this seems even more true some 25 years later.

'Love for all' is the badge of Christian discipleship. At the very heart of Christianity is God's acceptance of everyone regardless of race, color, language or class. In the New Testament reading today we are told Jesus broke down 'the dividing wall' of hostility to unite Jew and Gentile 'in one body.' It was a bold action two thousand years ago ... and so it remains today. We all need to do our utmost to help breakdown barriers of race, rank and prejudice.

With blessings,

Philip

2018 Worshippers Fund: We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
2. Online via the Church website (see back page)
3. Directly to the Church (please see or contact Philip for details).

Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.

Friends of St. Bartholomew's Anglican Church

Address: 106 W River Rd, Rumson, New Jersey 07760

Tel: 1-732-741-1500

Email: anncwgreen@gmail.com

Letter to the Ephesians – Ch 2

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us.

He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it.

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Gospel according to Mark – Ch 6

The apostles gathered around Jesus, and told him all that they had done and taught.

He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat.

And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them.

As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat.

When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was.

And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

GARDENS OF LOVE

by

Alyosha Stevanovich

Be whatever you were called on to be.
Enjoy the beauty of life and decide to be free,
No matter how ridiculous to others this might see.

Try to feel like a wind in the sky,
Not troubled by questions of where nor of why.
Just endlessly drifting across the mountains,
The trees, the fields and the sea,
Experience how joyful life is
When you are feeling so free.

Love, Love, Love,
Wherever you look you will see just that face.
O, how lovely is Life when you feel so much grace.

But remember that gardens of love
Are protected with fields of pain.
And if you are not prepared to go through them,
You will never thoroughly
Be able to speak out their name.

Notre Père (French)

Notre Père, qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne.
Que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous soumetts pas entrer à la tentation,
mais délivre-nous du mal.
Car c'est à toi qu'appartiennent le règne,
la puissance et la gloire,
dans les siècles des siècles.
Amen

Today's Hymns**Processional:** Praise to the Lord #427**Gradual:** Lord of All Hopefulness #313**Communion:** Break Bread #299**Recessional:** The Lord of the Dance #228