

# Weekly Services & Groups



## Family Eucharist

**Sundays 9am – 10am**

Holy Communion combining traditional and modern worship, filled with music & prayer



## Taizé Service

**Tuesdays 7pm – 7.30pm**

Meditative music and silence in the tranquil candlelit setting of the Church



## Spirituality Group

**Wednesdays 11am – 12noon**

A discussion group, where each week a chapter from a book is read & discussed



## Meditation Group

**Thursdays 7pm – 8pm**

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



## Morning Prayer

**Fridays 8.30am – 9am**

A spiritual way to start the morning, with time for your own private prayers



# St. Bartholomew's Anglican Church

## Ninth Sunday after Trinity 29<sup>th</sup> July 2018

Dear Friends,

The text of the Magnificat (see overleaf) is taken directly from the Gospel of Luke where it is spoken by Mary upon the occasion of her Visitation to her cousin Elizabeth. In the story, after Mary greets Elizabeth, who is pregnant with John the Baptist, John moves within Elizabeth's womb. Elizabeth praises Mary for her faith; and Mary responds with what is now known as the Magnificat – the name being based on the latin translation of part of the opening line “My soul *magnifies* (or glories) the Lord.”

Within Christianity, the Magnificat is most frequently used within the liturgy of the Evening Service. It is a lovely way to focus at close of the day – reciting it or listening to it sung. And there are many versions out there ... from Palestrina, Bach and Mozart to Thomas Tallis, Ralph Vaughan Williams and John Tavener.

I do hope you may find it useful in your spiritual life.

Philip

**AA Meetings:** Open Meetings in English take place twice a week in the Church Centre (to the left of the Church) on Tuesdays and Fridays at 6pm. These meetings join online with other AA members who regularly take part in the St Barts AA Group.

For more information email or call:

aastbarts@gmail.com or 0690 54 17 99

### Contacts

**Bishop:** The Right Revd Errol Brooks, D.N.E.C.A.

**Priest in Charge:** The Revd Terrence Rawlins, St Martin

**Priest-in Residence:**

**Vicarage Telephone:** 0590 52 80 24

**Parish Administrator/Lay Reader:** Philip Trangmar

**Priest's Telephone:** 0690 54 17 99

**Parish Office:** Mon-Friday 9am to 12 noon

**Parish Email:** info.stbartholomews@gmail.com

**Website:** www.stbartholomewsanglicanchurch.com

**Church Wardens:** Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

**Vestry:** Wardens, Dawn Drouant, Clarion Romney, Alex Harbord, Nancy Swann, Philip Trangmar, Lloyd Younger

**Music Director:** Ombeline Collin

**Church Pianist:** Michael Parisot

**2018 Worshippers Fund:** We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – both resident and visitors alike.

As we did last year, we are asking our regular worshippers to consider making a contribution towards our annual expenses of the Church, which we expect will be higher in 2018 than in previous years given the burden after Hurricane Irma. We are suggesting a donation of \$250 per worshipper or \$500 per family to help us. In 2017 the Worshippers Fund raised over \$20k. There are 3 ways to donate:

1. Send a check to the Friends (envelopes are available in the Church and the address is listed below)
2. Online via the Church website (see back page)
3. Directly to the Church (please see or contact Philip for details).

**Methods 1 and 2 are donations to our US 501(3)c, which are tax deductible for US citizens.**

**Friends of St. Bartholomew's Anglican Church**

**Address:** 106 W River Rd, Rumson, New Jersey 07760

**Tel:** 1-732-741-1500

**Email:** anncwgreen@gmail.com

**Letter to the Ephesians – Ch 3**

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name.

I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love.

I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**The Gospel according to John – Ch 6**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do.

Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?"

Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost."

So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.

The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.

But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**The Magnificat**

Magnificat, Anima mea dominum

My soul glorifies the Lord,  
My spirit rejoices in God my savior.

He looks His servant in her gladness,  
Hence forth all ages will call me blessed.

The Almighty works marvels for me,  
Holy is His name.

His mercy is from age to age,  
On those who fear him.

He puts forth His arm in strength,  
And scatters the proud hearted.

He casts the mighty from their thrones,  
And raises the lowly.

He fills the starving with good things,  
Sends the rich away empty.

He protects Israel His servant,  
Remembering His mercy.

The mercy promised to our fathers,  
To Abraham and his sons forever.

Glory to the Father, the Son and Holy Spirit,  
Now and forever, Amen.

**Notre Père (French)**

Notre Père, qui es aux cieus,  
que ton nom soit sanctifié,  
que ton règne vienne.

Que ta volonté soit faite  
sur la terre comme au ciel.

Donne-nous aujourd'hui notre pain de ce jour.

Pardonne-nous nos offenses,  
comme nous pardonnons aussi  
à ceux qui nous ont offensés.

Et ne nous soumet pas entrer à la tentation,  
mais délivre-nous du mal.

Car c'est à toi qu'appartiennent le règne,  
la puissance et la gloire,  
dans les siècles des siècles.

Amen

**Today's Hymns**

**Processional:** Praise My Soul the King of Heaven #422

**Gradual:** Be Still for the Presence of the Lord #53

**Recessional:** Thine Be the Glory #503