

## Weekly Services & Groups



### Family Eucharist *NB: new service time* Sundays 9.30am – 10.30am

A joyful music-filled service, combining traditional and modern worship – all denominations and spiritual seekers are welcome



### Taizé Service Tuesdays 7pm – 7.30pm

30 minutes of prayerful music & silence in the tranquil candlelit setting of the Church, with chants based on the Taizé Community in France



### Meditation Group Wednesdays 7pm – 8pm

A meditation group in English & French, focusing on inner peace and serenity – newcomers welcome and no prior experience necessary

#### AA Meetings:

Open Meetings in English take place in the Church Centre (to the left of the Church):

**Monday:** 8.30-9.30am

**Tuesday:** 6.30-7.30pm

**Wednesday:** 8.30-9.30am

**Friday:** 6.30-7.30pm

For more information ...

**Visit:** [www.aa-stbarts.blogspot.com](http://www.aa-stbarts.blogspot.com)

**Email:** [aastbarts@gmail.com](mailto:aastbarts@gmail.com)

**Call or WhatsApp:** +1 (340) 643 6109 or  
+590 690 21 88 15

**Link to sign up to our weekly email newsletter:**



#### Contacts

**Bishop:** The Right Revd Ernest Flemming, DNEC&A

**Priest in Charge:** The Venerable Terrence Rawlins, SXM

**Honorary Resident Priest:** The Revd Charlie Vere Nicoll

**Father Charlie's email:** [cvn@cvnsbh.com](mailto:cvn@cvnsbh.com)

**Visiting Priest:** The Very Revd Randy Hollerith

**Vicarage Telephone:** 0590 52 80 24

**Parish Administrator / Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Monday to Friday 9am – 12 noon

**Parish Email:** [info.stbartholomews@gmail.com](mailto:info.stbartholomews@gmail.com)

**Website:** [www.stbartholomewsanglicanchurch.com](http://www.stbartholomewsanglicanchurch.com)

**Social Media QR:**



**Church Wardens:** Nancy Swann, Maryam Barrett, Skip Abed

**Vestry:** The Wardens, Chip Akridge, Alex Harbord, Clarion Romney, Marjorie Romney, Philip Trangmar & Lloyd Younger

**Music Director:** Ombeline Collin

**Sunday Pianist:** Tiphane Doucet

**Sunday Guitarist:** Lloyd Younger



## St. Bartholomew's Anglican Church

### Fifth Sunday of Lent 17<sup>th</sup> March 2024

Dear Friends

As well today being the Fifth Sunday of Lent, it is also **St Patrick's Day** – hence we will hear some Irish/Celtic based hymns and music.

Today's artwork continues our Lenten trend of highlighting Jorge Cocco's 'sacro-cubist' work – this week it is entitled '**I was a Stranger**' from a series of his paintings based on the verse from Mathew's Gospel "I was a stranger and you took me in" ... a much needed reminder for all of us in today's world!



*I was a Stranger by Jorge Cocco*

Coming up in next weekend is the Bucket Regatta and we will be holding our **Annual Blessing of the Fleet** service followed by drinks in the Brook Lacour Garden on **Wednesday 20<sup>th</sup> March at 5pm**. If you would like to volunteer to help with the drinks do let us know! We look forward to welcoming you and the sailors!

With blessings,

Father Charlie & Philip

### We need your support ...

We are an entirely self-funded Church and we are therefore dependent on the generosity and regular giving of our congregation – residents and visitors alike.

There are 2 ways to donate:

Send a check to The Friends

or Online



Donations to the Friends, our US 501(3)c, are tax efficient for US citizens.

### The Book of Jeremiah – Ch 31

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord.

But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

### Letter to the Hebrews – Ch 5

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek.

"In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

### The Gospel according to John – Ch 12

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus."

Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. "Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

"Now my soul is troubled. And what should I say: 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again."

The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him."

Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself."

He said this to indicate the kind of death he was to die.

CELEBRANT: The Lord be with you

**ALL: And also with you.**

CELEBRANT: Lift up your hearts.

**ALL: We lift them up unto to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

**ALL: It is right to give Him thanks & praise.**

CELEBRANT: We offer you praise, dear God, and hearts lifted high, for in the communion of your love Christ comes close to us and we come close to Christ. Therefore, with the whole realm of nature around us, with earth, sea, and sky, we sing to you. With the angels of light who envelop us, with all the saints before and beside us, with brothers and sisters, east and west, we sing to you. And with our loved ones, separate from us now, who yet in this mystery are close to us, we join in the song of your unending greatness:

**ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord, Hosanna in the highest.**

CELEBRANT: Blessed is our brother Jesus, who walks with us the road of our world's suffering, and who is known to us in the breaking of bread.

On the night of his arrest Jesus took bread and having blessed it he broke the bread and gave it to his disciples, saying:

This is my body, given to you.

In the same way he took wine and having given thanks for it, he poured it out and gave the cup to his disciples, saying:

This cup is the new relationship with God, sealed with my blood. Take this and share it.

I shall drink wine with you next in the coming Kingdom of God. Hear us, O Christ, and breathe your Spirit upon us, and upon this bread and wine. May they become for us your body, vibrant with your life, healing, renewing, and make us whole. And as the bread and wine which we now eat and drink are changed into us, may we be changed again into you, bone of your bone, flesh of your flesh, loving and caring in the world. Amen.

He whose table was open to all is now present in this bread. He whose word welcomed friend and stranger offers friendship through this cup.

With people everywhere we affirm God's goodness at the heart of humanity, planted more deeply than all that is wrong. The gifts of God for the people of God.

**ALL: Thanks be to God**

*(The Lord's Prayer is sung – found on Page 14 of the Booklet)*

CELEBRANT: The table of bread and wine is now ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith and you who would like to have more;

You who have been here often and you who have not been for a while;

You who have tried to follow Jesus, and you who have failed; Come, it is Christ who invites us to meet him here.